

2000	Book	No. 01 Sr. No. 01 Admission No. 803
3	1.	Name of the Pupil ANA VA
3	2.	Mother's Name POOJA DEVT
3	3.	Father's Name SONIL KUMPR
3	4.	Nationality TNDIAN
3	5.	Mention whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC
3	6.	Date of first Admission in the School with class 27-02-2023 / NURSERY
3	7.	Date of Birth (in Christian Era) According to Admission & Withdrawal Register
3		(in figures) 18-11-2019 (In words) EIGHTH NOVEMBER TWO THOUGAND NINETEEN
3	8.	Proof for Date of Birth submitted at the time of admission BIRTH CERTIFICATE
Í	9.	Class in which the pupil last studied/is studying (in figure) — (in words) NURSERY
ì	10.	School/Board Annual Examination last taken, with result PASSED 94.6 %
į	11.	Whether failed, if so, once/twice in the same class NIL
Ž.	12.	Subjects studied: (i) ENCOLISH (ii) HINDI (iii) MATHS
8		(iv) EVS/G.K (V) SINGING & DANCE (VI) YOUR & PHYSICAL EV.
8	13.	Whether qualified for promotion to the higher class YES If so, to which class
		(in figure) (in words) JUNIOR KG
	14.	Month upto which the pupil has paid school dues UPTO MARCH, 2024
î	15.	Any fee concession availed of; if so, the nature of such concession NIL
	16.	Total No. of working days present 155
	17.	Total No. of working days 149
ı	18.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
E.	19.	Mention whether school is under Govt./Minority/Independent Category INDEPENDENT
	20.	Games played or extra-curricular activities in which the pupil usually took part (Mention achieve-ment
		level therein) CAMES
	21.	General conduct VERY (100)
	22.	Date of application for the Certificate 26-03-24
	23.	Date on which Pupil's Name was struck off the rolls of the school 28-03-24
	24.	Date of issue of the Certificate &8-03-24.
4	25.	Reasons for leaving the school TRANSFER T
S. F. Fallen	26.	Any other remarks SHE IS VERY MUCH INCLINED TOWARDS ACADI
ľ	hereby d	leclare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of
В	irth furn	ished above is correct as per school records.
200		ice Incharge R
- Anna	Off	Name: VIKRANT KANWAR
Sec. 10	Name:	HR LUDKIP
A. Serve	Dtd.	28-3-24 Dtd. 28-3-24
N. S. S.		Pariound
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	incipal' With Se	



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Arihant International School

(Senior Secondary, Co-educational & Affiliated to C. B. S. E.)
(Affilation No. 630340, School No. 42077)
Near R & T Factory, Kolawalabhood Road, Jarja, Nahan (H.P.) – 173001
Contact: 7650015984, 8988183524
e-mail: arihant.nahan@gmail.com

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3ook I	No. 01	Sr.	. No. 02		Admission No. 655
	Name of the Pupil	ADALNA	BUDEN	IAT	
1.			BHARDWA:		MILLION STATE OF THE STATE OF T
2.	Mother's Name				
3.	Father's Name			THE PARTY NAMED IN	
4.	Nationality	INDIAN	ngs to Schedule C	aste or Schedule	Tribe or OBC —
5.	Mention whether t	ne candidate belo	mgs to Schedule	APPN	2022 / (R.KG.
6.	Date of first Admis	sion in the School	with class	on & Withdrawa	2022 / SR.KG.
7.	Date of Birth (in C	hristian Era) Acco	Camp to Admission	Janua	NITUR THOUSAND EIGHT
	(in figures) 5-0)-	2018 (In words)	FIFTEENIF	ion BIDTI	EXTWO THOUSAND EIGHT
8.	Proof for Date of B	irth submitted at	the time of admiss	T Gin	CERTIFICATE
9.	Class in which the	pupil last studied/	is studying (in figi	ire) [(in	words) FIRST
10.	School/Board Annu	al Examination l	ast taken, with res	ultFASSI	=0 - 83.79 11.
11.	Whether failed, if s	o, once/twice in th	ne same class	- No -	
12.	Subjects studied : (DENGLISH	(ii) MA	THS	(iii) HINDI
	C.	Evel C. 1	L WIDOR	MAINIC.	(vi)
13.	Whether qualified	for promotion to	the higher class	YES	If so, to which class
13.		(in words)	CCCOUNT		The series of the Paris Live and the Paris Control of the Paris Control
	(in ngure)	the nunil has nair	l school dues	LIPTO	MARCH 2024.
14.	Month upto which	evailed of if so t	he nature of such	concession	STAFF CONCESSION
15.	Total No. of working	availed of, if so, t	161.5		
16.	Total No. of working	g days present	170 5	-190 (Castle and	要於 6000 Table 1000 1000 1000 1000 1000 1000 1000 10
17.	Total No. of working	g days_	Cuida (dataile ma	y he given)	
18.	Whether NCC Cad	et/Boy Scout/Giri	Minority/Index	andent Categor	Y INDEPENDENT CATE
19.	Mention whether so	chool is under Go	vi./wimority/indep	a nunil usually	took part (Mention achieve- ment
20.			nvines in which ti	le pupi usuany	ook part (intention at intention
	level therein)		P. Landing Control of		THE REPORT OF THE PROPERTY OF THE PARTY OF T
21.	General conduct			. 2 0 9	Y. A. C.
22.	Date of application			03- 202	
23.	Date on which Pupi	l's Name was stru	ick off the rolls o	f the school	29-03-2024
24.	Date of issue of the	Certificate	30-03-2	024	
25.	Reasons for leaving	the school	SHIFTING	TO THE	SIBLING'S SCHOOL
	Any other remarks_	湖 1000			
ereby d	leclare that the above ished above is correct	information inclu- t as per school rec	ding Name of the Cords.	Candidate, Father	's Name, Mother's Name and Date of
Off	fice Incharge	5 _			Checked By hawah
Name:	ARCHANA		10000	Nam	10: VIKRANT KANWAR
Dtd.	O III		(Or	Dtd.	-
Did	30-03-202		0		7
	Controller	0 . 0	g 50 th ble	1.1	
(4	No.	Kecerve	24 Ma	ratur	
incipal			3. Thithe	4	
With S	ear	30.	Del.		7/20 25/200



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Arihant International School

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Near R & T Factory, Kolawalabhood Road, Jarja, Nahan (H.P.) – 173001 Contact: 7650015984, 8988183524 e-mail: arihant.nahan@gmail.com

	A CONTRACTOR OF THE PROPERTY OF THE PARTY OF
Book No.	01 Sr. No. 03 Admission No. 771
	me of the Pupil DIVYANKA
	other's Name POOJA PUNDIR
	ther's Name TARA CHAND
4. Nat	ention whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC SC
5. Me	te of first Admission in the School with class 23 JANUARY 2023 / I
	and a grant Replacement Admission & Withdrawal Register
7. Dat	figures 20-8-2016 (In words) TWENTY AUGUST TWO THOUSAND SIXTEEN
o Pro	oof for Date of Birth submitted at the time of admission SCHOOL LEAVING
8. Pro	ass in which the pupil last studied/is studying (in figure) T (in words) FIRST
9. Cla	hool/Board Annual Examination last taken, with result PASSED - 92.04 7.
10. Sch	hether failed, if so, once/twice in the same class
11. Wh	bjects studied: (i) ENGLISH (ii) MATHS (iii) HINDI
12. Sul	Dictis studied . (1)
	hether qualified for promotion to the higher chass
(in	figure) II (in words) SECOND
14. Mo	onth upto which the pupil has paid school dues UPTO MARCH, 2024
	y fee concession availed of; if so, the nature of such concession
	tal No. of working days present 164
17. Tot	tal No. of working days 179.5
18. WI	hether NCC Cadet/Boy Scout/Girl Guide (details may be given)
19. Me	ention whether school is under Govt./Minority/Independent Category INDEPENDENT CATEGORY
20. Ga	mes played or extra-curricular activities in which the pupil usually took part (Mention-achieve- ment
	el therein) GAMES
	neral conduct V. GOOD
	te of application for the Certificate 28 MARCH 2024
23. Dat	te on which Pupil's Name was struck off the rolls of the school 29 MARCH, 2034
24. Dat	te of issue of the Certificate 29 MARCH, 2024
25. Rea	asons for leaving the school RANGFER
26. Any	y other remarks
I hereby decla	are that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of
	ed above is correct as per school records.
	ge Okam-
Office	Incharge Checked By
Name:	ARCHANA BOOM Name: VIKRANT KANWAR
Dtd. &	19-03-2024 Dtd. 29-03-2024
	o Oldin
Cha	1 Stephen
Principal's S	ign 18.24



Arihant International School
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Contact: 76500015984, 8988183524

a mail a cribant polyan (Semoil com e-mail: arihant.nahan@gmail.com

Book	No. 01 Sr. No. 04 Admission No. 851
	Name of the Pupil SAMAR CHAUHAN
1.	
2.	
3.	
4. 5.	Mention whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC
6.	Date of first Admission in the School with class 28 MARCH 2023 - 3rd
7.	Date of Birth (in Christian Era) According to Admission & Withdrawal Register
1.	(in figures) 29-09-2014 (In words) TWENTY NINE SEPTEMBER TWO THOUCAND FORTEEN
8.	Proof for Date of Birth submitted at the time of admission SCHOOL EAVING (ESTIFICATE
9.	Class in which the pupil last studied/is studying (in figure) TH (in words) THIRD
10.	School/Board Annual Examination last taken, with result PASSED - 67.67.
11.	Whether failed, if so, once/twice in the same class
12.	Subjects studied: (i) ENGLICH (ii) HINDI (iii) MATHS
12.	(iv) SCIENCE (v) S.S (vi) SANCKRIT
12	Whether qualified for promotion to the higher class VFC If so, to which class
13.	
	(in figure) IV (in words) FORTH
14.	Month upto which the pupil has paid school dues UPTO MARCH, 2014
15.	Any fee concession availed of; if so, the nature of such concession
16.	Total No. of working days present 191
17.	Total No. of working days 197.5
18.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
19.	Mention whether school is under Govt./Minority/Independent Category INDEPENDENT CATEGO
20.	Games played or extra-curricular activities in which the pupil usually took part (Mention achieve- ment
24	level therein) GAMES
21.	General conduct V. GOOD
22.	Date of application for the Certificate 18 MARCH, 2024
23.	Date on which Pupil's Name was struck off the rolls of the school 29 MARCH 2024
24.	Date of issue of the Certificate 29 MARCH, 2024
25.	Reasons for leaving the school TRANSFER
26.	Any other remarks
hereby of Birth furn	declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of nished above is correct as per school records.
Of	fice Incharge Checked Blaus
Name:	
Dtd	
	Melain Kumeri
Principal	's Sign
With S	



Principal's Sign With Seal

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UIL	0. 01	Sr. No.	05	Admission No. 951
1.	Name of the Pupil	STONA	CHAUHAN	
2.	Mother's Name		CHAUHAN	
3.	Father's Name	The state of the s	CHAUHAN	ENTARIOR OF THE PLANT
	Nationality	THDIAN	The same	
5.	Mention whether the	candidate belongs to	Schedule Caste or Sch	edule Tribe or OBC
6.	Date of first Admission	on in the School with	class 27 JUNE	,2023 / 600
7.	Date of Birth (in Chi	ristian Era) Accordin	g to Admission & Witho	Irawal Register
	(in figures 27-01-20	(In words) WE	NITY SEVEN JAN	VARY TWO THOUGAND THIRTEEN
8.	Proof for Date of Bir	th submitted at the ti	ime of admission Se H	OOL LEAVING CERTIFICATE
9.	Class in which the pr	upil last studied/is stu	dying (in figure) VI	(in words)SIXTH
10.	School/Board Annua	d Examination last ta	ken, with resultPA	SSED - 74.837.
11.	Whether failed, if so	, once/twice in the sar	ne class	
12.	Subjects studied : (i)	ENGLISH	_ (ii) HINDI	(iii) SCZENCE
et le	(iv)	MATHS	(v) S.S	(vi) CANCKRIT
13.	Whether qualified for	or promotion to the hi	gher class YE	If so, to which class
13.		(in words)		
14	Month upto which th	he nunil has naid scho	ool dues 111	TO MARCH, 2024
14.			nture of such concession	
15.	Total No. of working		116	AND
16. 17.	Total No. of working		ನಿಂತಿ	
18.		, unjo	de (details may be given	
19.	Mention whether scl	hool is under Govt./M	inority/Independent Ca	tegory INDE PENDENT CATEGOR
20.	Comes played or ext	ra-curricular activitie	es in which the pupil usi	ually took part (Mention achieve- ment
20.	level therein)	GAMES	Mary Carlotter St.	NEROS SHEET VEHICLE
21.	General conduct	V. Good		
22.	Date of application f		9 MARCH,	2024
23.			ff the rolls of the schoo	000000000000000000000000000000000000000
24.	Date of issue of the C	0		
25.	Reasons for leaving t	-	NSFER	
26.	Any other remarks			
	The same of the sa	information including	Name of the Candidate 1	Father's Name, Mother's Name and Date of
th fur	nished above is correct	as per school records.	A ME OF the Canadame,	
	A Da			Olames
0	ffice Incharge			Checked By
Name	ARCHANA		(1000)	Name: VIKRAUT KANWAR
	9.9 March 202	06.		Dtd 29 MADLY 2094
Dtd.	A MULTIN DECLO	4		THE PORT OF THE PROPERTY OF TH
Dtd.	X4 March, 000	19		



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ook l	No. 01		Sr. No. 07		Admiss	ion No. 357
1	Name of the P	upil CLA	NAVA			
2.	Mother's Nam					
3.	Father's Name	OMIV	ANI RAT			
4.	Nationality	TAKE				
5.	- 023 1 1/2	her the candidate		la Casta av Sah	odulo Tribo or C	OPC .
6.		dmission in the Sc				The second secon
7.		(in Christian Era)		The state of the s	THE RESERVE THE PARTY OF THE PA	
			The same of the sa			SAND EIGHTEEN
8.		of Birth submitte	THE RESERVE THE PERSON NAMED IN			
9.		the pupil last stu	CARL CATALOG CO.	On the same of the same	AND DESCRIPTION OF THE PARTY OF	
10.		Aunual Examinat				
11.		d, if so, once/twice		n resun 10		7010 /
		-		Lan	an Ma	CAS VALUE TO MAKE
12.	Subjects studi	ed: (i) ENCOLIS				THS
-	1871 41		(v)			**
13.				THE RESERVE OF THE PARTY OF THE		If so, to which class
		(in wor	THE RESERVE TO SERVE	The Property of the Party of th	Calle of the	
14.		hich the pupil has				
15.		ssion availed of; if	and the second of the second			
16.		orking days prese	THE REAL PROPERTY.			
17.	Total No. of w		Circl Crists (data)	A CONTRACTOR OF THE PARTY OF TH		
18.		Cadet/Boy Scout			The same of the sa	THE RESERVE OF THE PARTY OF THE
19.					ANY CONTRACTOR OF THE PARTY OF	Mention achieve- ment
20.		GAMES		ien the pupi use	iany took part (Mention achieve- ment
21.		uct V. Goo				Alar Section
22.		ation for the Certi		-03-208	96	The Review of the
23.	The state of the s	Pupil's Name wa		THE RESERVE OF THE PARTY OF THE	A	3-2024
24.		of the Certificate		2084		5 0007
25.		aving the school	TRANCE		Per Bayer	
26.	Any other ren		- INMA	47.	THE REAL	
			including Name of	the Candidate I	Jother's Name A	Mother's Name and Date of
		correct as per scho		the Candidate, I	differ 5 (valle, 1v	Total of Straine and Date of
				1 0	M	har
0	ffice Incharge	No.	Deciver		Checked	By
Nam	e: ARCHA	AU		but	Name: Vike	and Kanyon
Dtd.	1 April,	2084 2024	John	hath	Dtd. 1 Apri	1 2024
	A COOK	fort'	1	Tou [24.		
	al's Sign Seal			1		



ook N	No. 01	Sr. No	08	Admission No. 402
JUK 1			0	
1.	Name of the Pu	pil NANDA	N JHARMA	
2.	Mother's Name	RUCHIKA	SHARMA	
3.	Father's Name	RAKESH	SHARMA	A SA
4.	Nationality	INDIAN		
5/	Mention whether	er the candidate belongs	to Schedule Caste or	Schedule Tribe or OBC OBC
6.	Date of first Ad	mission in the School wi	th class 93 MAG	2(H, 2022
7.	Date of Birth (in	n Christian Era) Accord	ing to Admission & V	Vithdrawal Register
	(in figures)5-7	-9016 (In words) FIF	TEFNIH JULY	I WO THOUSAND SIXTEEN
8.	Proof for Date	of Birth submitted at the	time of admission_	SCHOOL LEAVING CERTIFICATE
9.	Class in which	the punil last studied/is s	studying (in figure)	(in words) HIRD
10.	School/Board A	unual Examination last	taken, with result	3rd - 41.95 %
11.	Whether failed.	if so, once/twice in the	same class	
12.	Subjects studie	d: (i) FNGLISH	(ii) LINDI	(iii) MATHS (vi) SANCKRIT (VII) CIK
12.		(iv) Correct	(v) S. C	(VI) SANCKRIT (VII) G.K
12	Whether qualif	ied for promotion to the	higher class T	If so, to which class
13.	c e L	(in words)	FOLLOTH	AND REAL PROPERTY.
	(in ngure) 4	(III worus)	shool dues 11PT	MARCH, 2024
14.	Month upto wi	sion availed of; if so, the	nature of such conce	esion —
15.				
16.		rking days present	197.5	A STATE OF THE STA
17.	Total No. of wo	Cadet/Boy Scout/Girl G		piven) —
18.	Whether NCC	cauet/Boy Scout/Giri G	Minority/Independe	nt Category TNDEPENDENT CATEGORY
19.	Mention wheth	er school is under Govi.	ities in which the nur	oil usually took part (Mention achieve- ment
20.		CAMES	ittes in which the par	
21	General condu	A		
21.		tion for the Certificate_	Mary Assessment of the later of	2024
22.	The second secon	Pupil's Name was struck	THE RESERVE OF THE PARTY OF THE	
23.			Of APRIL	
24.		the Certificate	The second secon	
25.		ving the school	KELOCATING	TO SHIMLA
26.	Any other rema		100 mg	19 L 19 19 19 19 19 19 19 19 19 19 19 19 19
		bove information includi- correct as per school recor		date, Father's Name, Mother's Name and Date of
rui iu	A Commission above is c	offect as per school recor	O'O'O'	01
0	ffice Incharge			Checked By
Nam	. Dorus	110	Don	Name: VIKRANI KANWAR
Dil	FRIME	b H	0-000	THE PARTY OF THE P
Dtd.	O/ Apaul	dody por	KEOVE	Dtd. Of APRIL, 2024
		05/2	Dote	
	de	No.	114/24.	
	al's Sign	x fr		
With	Seal /			



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e-mail: arihant.nahan@gmail.com

SCHOOL LEAVING CERTIFICATE PROVISIONAL

	Sr. No. 16 Admission No. 396
ok No	o. 0 Sr. No. 16 Admission No. 396
1	Name of the Pupil KESHAV
. 1	Mother's Name AMRA DEVI
. 1	Father's Name DEV RAJ
	Vationality INDIAN ON ARC
	Mention whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC 08C
2 19	Date of first Admission in the School with class
	(in figures) - 02 M (In words) ECOND SEPTEMBER TWO PHOUSED
	sc. Detect Pirth submitted at the time of admission
	(in words) ((in words)
10.	School/Board Annual Examination last taken, with result RESULT AWATER
	A field if so once/twice in the same class
i.i.	Subjects studied: (i) ENCLISH (ii) HINDI (iii) MATHS
	C = (vi)
	(iv) SCIENCE (V) S. S. RESULT AWAITED If so, to which class Whether qualified for promotion to the higher class RESULT AWAITED If so, to which class
	(in figure) (in words)
14.	Month upto which the pupil has paid school dues Any fee concession availed of; if so, the nature of such concession
15.	Any fee concession availed of; it so, the nature of steel at 1 No. of working days present
16.	Total No. of Working days prosen
	Total No. of working days
	Court Minority/Independent Category 114 of the
19.	Mention whether school is under Govt/Minorky/macpeters Games played or extra-curricular activities in which the pupil usually took part (Mention achieve-ment
	level therein)General conduct Grood
	Westign for the Certificate 06 APRIL, 2024
22.	Date of application for the Certificate OG APRIL 2024 Date on which Pupil's Name was struck off the rolls of the school OG APRIL 2024
	Date of issue of the certificate
	Reasons for leaving the serios
26.	Any other remarks
ereby o	declare that the above information including value of the state of the
ui iuii	Contrar Who war
Of	fice Incharge Checked By
Name	: ARCHANA Name: Vikagut Kan war
Dtd.	28/04/24 Dtd. 08/04/24
Did.	Control Control
	And Cu'
	The State of the S
With 5	il's Sign



Principal's Sign With Seal

Arihant International School

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SCHOOL LEAVING CERTIFICATE

Admission No. 427 Sr. No. ook No. ARHINAV Name of the Pupil Mother's Name JARAIN CINGH Father's Name Nationality Mention whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC_ Date of first Admission in the School with class 07 APRIL 2022 Date of Birth (in Christian Era) According to Admission & Withdrawal Register (in figures) 6-10-2008 (In words) SIXTEENTH OCTOBER TWO THOUSAND ETGHT Proof for Date of Birth submitted at the time of admission SCHOOL LEAVING CERTIFICATE Class in which the pupil last studied/is studying (in figure) 1040 (in words) TENTH School/Board Annual Examination last taken, with result RESULT AWAITED (1798465 Whether failed, if so, once/twice in the same class_____ Subjects studied: (i) ENGLIGH (ii) HINDT (iv) SCIENCE (V) Sus Whether qualified for promotion to the higher class PROVISIONAL (in figure) 17 (in words) FLEVENTH Month upto which the pupil has paid school dues Any fee concession availed of; if so, the nature of such concession X75.5 Total No. of working days present 398,5 Total No. of working days Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) Mention whether school is under Govt./Minority/Independent Category TNDE PENDENT Games played or extra-curricular activities in which the pupil usually took part (Mention achieve- ment level therein) CHAMES General conduct 2 APRIL 2024 Date of application for the Certificate Date on which Pupil's Name was struck off the rolls of the school & APRIL 9024 2 APRIL , 2084 Date of issue of the Certificate 24. Reasons for leaving the school 25. Any other remarks 26. hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of irth furnished above is correct as per school records. Office Incharge HAKUR



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ook	No.	01	Sr.	No. 10		Admission No	856
		of the Pupil	MAYRA				
1.		er's Name	GIEETA	1			
2.	The state of the s	er's Name					
3.			INDIAN				
4.	Nation	ion whather the c	andidate below	ngs to Schedule	Caste or Schedul	le Tribe or OBCS	C
5.	Menu	of first Admission	in the School	with class 29	MARCH -	2023	
6.	Date	of Birth (in Chris	tian Era) Acco	ording to Admiss	ion & Withdraw	val Register	
7.	Gra Go	or Birth (in Cities	(In words)	FLOND MI	Y TWO THE	DUCAND TWEN	TY
	Droof	for Date of Birth	submitted at	the time of admi	ssion BIRT	H CERTIFICAT	E
8.	FIUUI	in which the nun	il last studied/	is studying (in fi	pure) — (i	n words) NURSE	RY
9.	Class	Mand Aunual I	Evamination le	ast taken with re	sult NUR	SERY - 96.	5 %
10.	School	her failed, if so, o	nce/twice in th	e same class	al amort		1
11.	Whet	ner laned, il so, o	- A A A A A A A A	iii Ma	1544	(iii) EUS (DI	RALL
12.	Subje						
		(iv)	DRAWING	(v)	Vice	If so,	to which class
13.	Whet	her qualified for	promotion to t	he higher class_	768		- FF - 1-3 F F 1-4
	(in fig	gure)	_(in words) _	VR. KG	- 941	9-01	144 NS - 1
14.	Mont	h upto which the	pupil has paid	school dues U	TO MARCH	2024	
15.		ee concession ava					V. St. William
16.		No. of working d		179			W - 10 1987),
17.		No. of working d			as ha givan)		
18.	Whet	her NCC Cadet/E	Boy Scout/Girl	Guide (details in	mandant Catago	TAINEDEN	DE NIT CATE
19.	Menti	ion whether school	ol is under Gov	vt./Minority/Inde	be punil usually	took part (Mention a	chieve- ment
20.	Game	es played or extra	-curricular act	Marche Miller	ONCE	took part (Mention a	
		herein)	GHOOD.	MOSIC, D	FINE	A PROPERTY OF THE PERSON OF TH	
21.		ral conduct		-	MARCH	2024	
22.		of application for					2024
23.		on which Pupil's I			112 2024		1
24.		of issue of the Cer		TRAKIS		The Authority of the second	
25.		ns for leaving the	SCHOO1	INFINIS	14 HOUSE 1	ch tog	7059
26.	1000	ther remarks			C. Elst. Fath	ula Nama Mathaula Nav	ma and Data of
th fur	declare	that the above infabove is correct as	per school rec	ords.	Candidate, raine	er's Name, Mother's Name	ne and Date of
ui iui	mished	40		1000	D	Checked By	
0	ffice In	charge		Har			
Name	e:	RIHANA	The state of the s		Nar	ne: VIKRANT K	ANWAR
Dtd.	20	APRIL 2024		Resident 124	Dtd	& APRIL, 20	24
	(0'/		Kos a la			
	4	(00)		05/04/24			
ineir	al's Sign	/		0			
With				los s			



Arihant International School
(Senior Secondary, Co-educational & Affiliated to C. B. S. E.)
(Affilation No. 630340, School No. 42077)

Near R & T Factory, Kolawalabhood Road, Jarja, Nahan (H.P.) - 173001 Contact: 7650015984, 8988183524 e-mail: arihant.nahan@gmail.com

SCHOOL LEAVING CERTIFICATE PROVISIONAL

ook	No. 01	Sr. No	11	Admission No. 190
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		ANJAL TH	I O PA	
1.	Name of the Pupil	SAPNA THA		
2.	Mother	PREM BAHA		SALES (SALES AND
3.	Father's Name		BUR	
4.	Nationality	TNOIGH	dula Casta or Sch	edule Tribe or OBC
5.	Mention whether the can	didate belongs to Schel	Q ADDII	2021 - 840
6.	Date of first Admission in	the School with class_	durission & With	Irawal Register
7.	Date of Birth (in Christia	n Era) According to Ac	THE OCTOR	ER TWO THOUSAND EIGHT
	(in figures) 25-10-2008 (In words) INF MI 9	admission ISC	HOOL LEAVING CERTENATE
8.	Proof for Date of Birth su	bmitted at the time of	admission V	(in words) TENTH
9.	Class in which the pupil l	ast studied/is studying	(in ngure) A	(in words) TENTH (In words) TENTH (ROLL NO-1728464
10.	School/Board Annual Exa	imination last taken, w	ith result KESU	LT AWAITED (ROLL NO-1728464
11.	Whether failed, if so, once	e/twice in the same clas	S	MATHE CTANDARD
12.	Subjects studied : (i) EN	GLISH (ii)	HINDI	(iii) MATHS STANDARD
	(iv) <u>S</u>	IENCE (V)	5.5	(vi) CANSKRIT
13.	Whether qualified for pro	motion to the higher cl	lass Y ES , PR	OUISIONAL If so, to which class
	(Course) VI (i	n words) - I FIJEN	ITH	
14.	Month upto which the pu	pil has paid school due	s UPTO	MARCH, 2024
15.	Any fee concession availe	d of; if so, the nature of	such concession_	
16.	Total No. of working days	present	3+1.5	10 10 10 10 10 10 10 10 10 10 10 10 10 1
17.	Total No. of working days		392.5	
18.	WIL II - NCC Codot/Pov	Scout/Cirl Guide (deta	ails may be given)	T Cates abu
19.	Montion whother school is	under Govt./Minority	/Independent Cat	tegory LMAFPEN DENI CATEGORY
20.			hich the pupil usu	ally took part (Mention achieve- ment
	level therein)	INCE, SKIT.	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	A STATE OF THE STA
21.		V. GOOD	0 000	9-01
22.	Date of application for the	Certificate	& APRIL,	2024
3.	Date on which Pupil's Nar	ne was struck off the	rolls of the school	2 APRIL 2004
4.	Date of issue of the Certifi	cate & AP	BIL 5081	1-Clucture)
5.	Reasons for leaving the sc	hoolYERS	SST THING	UE (SHIFTING)
6.	Any other remarks		THE PERSON NAMED IN	mission and the second
reby h fui	declare that the above informatished above is correct as pe	nation including Name or school records.	of the Candidate, F	ather's Name, Mother's Name and Date of
	98	The state of the s	~	Checked By
	ffice Incharge	() () () () ()	0	Name: VIKRANI KANWAR
ame	- ARCHANA			
td.	2 APRIL 2004			Did. 2 APRIL 2024



	Sr. No. Admission No. 517
	No. 01 Sr. No. Admission No.
ok	
	Name of the Pupil
	LATA DEVL
	Father's Name RANVIR SINGH
611	and the Casto or Schedule Hipe of Obe
6.	Ala Cahaol With Class VIV FIFTY
	Date of first Admission in the School with classical Withdrawal Register Date of Birth (in Christian Era) According to Admission & Withdrawal Register This Thousand Twelve
8	Date of Birth (in Christian Era) According to Admission & Withdrawal Register (in figures) 3-03-20/2 (In words) THIRTEENIH MARCH TWO THOUSAND TWELVE (in figures) 3-03-20/2 (In words) THIRTEENIH MARCH TWO THOUSAND TWELVE
	(in figures) 3-03-2012 (In words) MIRTEENTH PLAKER 1800 CERTIFICATE Proof for Date of Birth submitted at the time of admission SCHOOL LEAUNG CERTIFICATE THOUGH (in words) SEVENTH
	Fied is studying (in figure)
	Class in which the pupil last studied/is studying (in age) School/Board Annual Examination last taken, with result ———————————————————————————————————
0.	and the specific in the same class
1.	I HIND III
2.	
	(iv) SCIENCE (V) Sis YES If so, to which class
3.	Whether qualified for promotion to the higher class YES If so, to which class
	(in figure) 840 (in words) EIGHTH
4.	(in figure) (in words) (in words) (in words) (in figure) (in words) (in words
5.	
6.	Total No. of working days present 100/202
7.	mad No of working days
8.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
9.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) Mention whether school is under Govt./Minority/Independent Category IN DE PENT DENT CATEGORY Mention whether school is under Govt./Minority/Independent Category IN DE PENT DENT CATEGORY Games played or extra-curricular activities in which the pupil usually took part (Mention achieve-ment
0.	Games played or extra-curricular activities in which the pupi usually took
	level therein) DANCE, SKIT, GAMES
l.	General conduct V. GOOD Of APRIL, 2084
2.	Data of application for the Certificate
3.	Date on which Pupil's Name was struck off the rolls
1.	Date of issue of the Certificate
5.	Reasons for leaving the school IRANSFER TO BICASPUR
j.,	Any other remarks Date of
eby	declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of
fu	mished above is correct as per school records.
	Checked By
0	Name: Viksout Kohwas
ame	J. M.
td.	03 April, 2024 Dtd. 03 April, 2024

SCHOOL LEAVING CERTIFICATE

No. 01	Sr. No.	13		Admission No	916
	TANUSH	DT			
Name of the Pupil	BIMLA				
Mother's Name	KHATAN	SINCIL			-
Father's Name	TNDIAN		ALLEY JAY		
Nationality Mention whether the c	andidate belongs to	Schedule Ca	ste or Schedule	Tribe or OBC	
Page of first Admission	in the School with	class_16	APRIL O	2023 / 11	NON-MED
Pate of Birth (in Chris	tian Era) According	g to Admission	n & Withdraw	al Register	
(in figures) 12-02-200	8 (In words) TWE	LYE FEL	BRUARYT	WO THOUSAND	EIGHT
Proof for Date of Birth	submitted at the ti	me of admissi	ion SCHOOL	LEAVING, 10	MARKCHET
closs in which the pup	il last studied/is stu	dying (in figu	re) XI (i	n words) FLEVI	ENTH .
School/Board Annual 1	Examination last ta	ken, with resu	ılt XI -	- 42.7%	(READERS MANO
Whether failed, if so, o	nce/twice in the san	ne class	_		
Subjects studied : (i) E	NGLISH	(ii) MA	Н	(iii) CHEMIST	RY
	PHYCICS				
Whether qualified for	promotion to the hi	gher class	READER	(MATHS) If	so, to which class
	(in words)				THE PARTY OF THE P
Month upto which the	pupil has paid scho	ol dues	UPTO M	ARCH, 2024	
Any fee concession ava	iled of; if so, the na	ture of such o	concession		The state of the s
Total No. of working d	avs present	186.	5		Contraction of
Total No. of working d			123 14		HARLES AND
Whather NCC Codet/F	Roy Scout/Girl Guid	le (details ma	y be given)		
Mention whether school	ol is under Govt./M	inority/Indep	endent Catego	DITY INDEPEND	ENT CATEGORY
Games played or extra	-curricular activitie	es in which th	e pupil usually	y took part (Mention	a achieve- ment
level therein)		HARLEST'S		AND DESCRIPTION OF THE PERSON	A CONTRACTOR OF THE PARTY OF TH
General conduct	G100 D	440		0.10	
Date of application for			11,200	7 1000	20011
Date on which Pupil's	Name was struck o	ff the rolls of	f the school	3 APRIL	, 2024
Date of issue of the Cer		3 APRIL	, 2024	The state of the s	
Reasons for leaving the	school	RANSFE	2		
Any other remarks		ANTE STATE			
declare that the above inf	formation including	Name of the (Candidate, Fath	er's Name, Mother's	Name and Date of
mished above is correct as	s per school records.			Nove	
Iffice I		Jacob T		Checked By	
ffice Incharge		Codo		me: Regard	Kanus
VIRCUANA				me: Mada	2024
3 April 20 24			Dt	d. 3 specil	COX 4
,	4				
	Ge.	wal .			
Al's Sign	, Ke	3/4/2024			
Seal ou				and the same	

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ok ľ	No. 01 Sr. No. 14 Admission No. 582
	Name of the Pupil VATSHALT SHARMA
1. 2.	Mother's Name ANITA SHARMA
3.	Father's Name NEEL KAMAL
4.	Nationality TNDIAN
5.	Mention whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC
6.	Date of first Admission in the School with class 21 APRIL 2022 - 10 th
7.	Date of Birth (in Christian Era) According to Admission & Withdrawal Register
	(in figures) 9-04-2008 (In words) NINE APRIL TWO THOUSAND EIGHT
8.	Proof for Date of Birth submitted at the time of admission
9.	Class in which the pupil last studied/is studying (in figure) XINM(in words) ELEVENTH Nonf
10.	School/Board Annual Examination last taken, with result XT N. MED - 64 1.
11.	Whether failed if so once/twice in the same class
12.	Subjects studied: (i) ENGLISH (ii) MATHS (iii) PHYSICS
-	(iv) CHEMISTRY (V) PHYSICA EDU. (VI) -
13.	Whether qualified for promotion to the higher class YES If so, to which class
15.	(in figure) XII (in words) TWELTH M. M.S.
	Month upto which the pupil has paid school dues UPTo MAR(H, 2024
14.	Any fee concession availed of; if so, the nature of such concession
15. 16.	Total No. of working days present 176
17.	Total No. of working days Present 200
18.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
19.	Mention whether school is under Govt./Minority/Independent Category TNDEPENDENT (ATECH
20.	Games played or extra-curricular activities in which the pupil usually took part (Mention achieve-ment
	level therein) DANCE,
21.	General conduct GOOD
22.	Date of application for the Certificate 5 - APRIL - 2024
23.	Date on which Pupil's Name was struck off the rolls of the school 5 APRIL 2014
24.	Date of issue of the Certificate 5 APRIL, 2024
25.	Reasons for leaving the school TAMILY REASON
26.	Any other remarks
reby	declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of
th fur	nished above is correct as per school records.
0	fice Inchange Checked By
	0
Dtd	5 April 2024 Dtd. 5 April, 2024
	d's Sign Quishall Devel od
incip: With	



incipal's Sign With Seal

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e-mail: arihant.nahan@gmail.com

ook	No. 01 Sr. No. 15 Admission No. 535
1.	Name of the Pupil BHUNNESHWART SHARMA
2.	Mother's Name NEELAM
3.	Father's Name VIKIRAMJEET SHARMA
	Nationality INDIAN
4. 5.	Mention whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC
6.	Date of first Admission in the School with class 11 APRIL 2022 - 4th
7.	Date of Birth (in Christian Era) According to Admission & Withdrawal Register
*	(in figures) 1-10-20B (In words) ELEVEN OCTOBER TWO THOUSAND THIRTEEN
8.	Proof for Date of Birth submitted at the time of admission SLC
9.	Class in which the pupil last studied/is studying (in figure) 5 ⁴⁵ (in words) FIFTH
10.	School/Board Annual Examination last taken, with result
11.	Whether failed, if so, once/twice in the same class
	Subjects studied: (i) FNGIICH (ii) HINDI (iii) MATIS
12.	(iv) CIENCE (v) S. S (vi) SANCKRIT
13.	whether qualified for promotion to the ingre-
	(in figure) (in words) — — — — — — — — — — — — — — — — — — —
14.	Month upto which the pupil has paid school dues OFFO
15.	Any fee concession availed of; if so, the nature of such concession
16.	Total No. of working days present
17.	Total No. of working days 201.5
18.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) Mention whether school is under Govt./Minority/Independent Category This Pendent Category
19.	Games played or extra-curricular activities in which the pupil usually took part (Mention achieve-ment
20.	
	level therein)
1.	General conduct (MOOD) Date of application for the Certificate 06.04. 2024
2.	Date of application for the
3.	1 Occur 9 91
4.	Date of issue of the Certificate
5.	
6.	Any other remarks —
eby fun	declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of nished above is correct as per school records.
	Checked By
ame	: ARCHANA THAKUR Name: VIKRANT KANWAR
	06/04/24 Dtd. 06/04/24
cina	Received Seal G-4-2024
-	6-4-2024



Arihant International School

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SCHOOL LEAVING CERTIFICATE PROVISIONAL

k No	Sr. No. 17 Admission No. 222
	ame of the Pupil SHEADHA CANT
	other's Name NEHATANK
T	ather's Name RAMUL DEV SANT
	ationality INDIAN
	Contract Cabadula Tribe or OBC
1	ate of first Admission in the School with class 19 APRIL 2021 — 840
	ate of Birth (in Christian Era) According to Admission & Withdrawal Register
	n figures 16-09-2008 (In words) SIXTEENTH SEPTEMBER TWO THOUSAND EIGHT
	wast for Date of Birth submitted at the time of admission
	(in words) ENTH
	chool/Board Annual Examination last taken, with result RECULT AWAITED
0.	chool/Board Annual Examination last taken, with result
1.	whether failed, if so, once/twice in the same class
2.	ubjects studied: (i) FINGLICH (II) FINDST (III)
	(iv) CHENCE (v) S.S (vi) If so, to which class
3.	Whether qualified for promotion to the higher class Recuse T And I which class
	in figure) (in words)
4.	Month upto which the pupil has paid school dues UPTO MARCH 2024
5.	ny fee concession availed of; if so, the nature of such concession
6	Total No. of working days present 371.5
7.	Total No. of working days 392.5
8.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
9.	Mention whether school is under Govt./Minority/Independent Category INDEPENDENT CATEGOR
	Games played or extra-curricular activities in which the pupil usually took part (Mention achieve-ment
	evel therein) DANCE, MUSIC, GIAMES
1.	General conduct (100 D
2.	Date of application for the Certificate 08 APRIL , 2024
3.	Date on which Pupil's Name was struck off the roles
4.	Date of issue of the Certificate
5.	ACASONS TOT TEATING SEE SEES
6.	Any other remarks Matheda Name and Date of
reby	eclare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of
h furi	shed above is correct as per school records.
Of	ice Incharge Checked By
	ARCHANA THAKUR Name: VIKRANT KANWAR
	D.1 06 00011 9 91.
Otd.	18-APRIL 2024 Dev C. 1. T
	Jehn or der
	7/
incipa With	's Sign



With Seal

Arihant International School (Senior Secondary, Co-educational & Affiliated to C. B. S. E.) (Affilation No. 630340, School No. 42077) Near R & T Factory, Kolawalabhood Road, Jarja, Nahan (H.P.) – 173001 Contact: 7650015984, 8988183524 e-mail: arihant.nahan@gmail.com

ook .	No. 01 Sr. No. 18 Admission No. 952
1.	Name of the Pupil HITANSH ACILY AR WAL
1. 2.	
2. 3.	The State of the S
4.	Nationality INDIAN
4. 5.	Mention whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC
6.	Date of first Admission in the School with class 01 AUGUST 2023 — 6th
7.	Date of Birth (in Christian Era) According to Admission & Withdrawal Register
	(in figures)12-09-2012 (In words) TWELVETH SEPTEMBER TWO THOUSAND TWELVE
8.	Proof for Date of Birth submitted at the time of admission SLC
	Class in which the pupil last studied/is studying (in figure) VI (in words) SIXTH
9.	School/Board Annual Examination last taken, with result PASSED - 79.1%
10.	Whether failed, if so, once/twice in the same class — 49.17.
11.	
12.	Subjects studied: (i) ENWLISH (ii) HINDI (iii) MATH8
	(iv) SCIENCE (v) SS (vi) SANSKRIT
13.	Whether qualified for promotion to the higher class YEC If so, to which class
	(in figure) T (in words) SEVENTH
14.	Month upto which the pupil has paid school dues UPTO MARCH, 2014
15.	Any fee concession availed of; if so, the nature of such concession
16.	Total No. of working days present 102.5
17.	Total No. of working days 202
18.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
19.	Mention whether school is under Govt./Minority/Independent Category INDEPENDENT CATEGORY
20.	Games played or extra-curricular activities in which the pupil usually took part (Mention achieve- ment
	level therein) SHOOT ING RANGE
21.	General conduct 6005
22.	Date of application for the Certificate 19 APRIL , 2024
23.	Date on which Pupil's Name was struck off the rolls of the school 19 APRIL, 2029
24.	Date of issue of the Certificate 19 APRIL 2024
25.	Reasons for leaving the school FAMILY REASON
26.	Any other remarks
	declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of
	rnished above is correct as per school records.
	Olarm Oliver
	office Incharge Checked By
Name	e: VIKAANT KANWAR Name: Kachana Mapa)
Otd.	19/04/2024 Dtd. 19/4/24
-	
	Cooper/
-	



PROVISIONAL

ook	No. 61 Sr. No. 19 Admission No. 167
1.	Name of the Pupil ANMOL SHARMA
2.	Mother's Name PUSHPA SHARMA
3.	Father's Name JAGAT SHARMA
4.	Nationality INDIAN ORGANICATION
5.	Mention whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC
6.	Date of first Admission in the School with class 26 ARTI 2020
7.	Date of Birth (in Christian Era) According to Admission & Withdrawal Register
	(in figures) 62-10-200 (In words) SECOND OCTOBER TWO THOUSAND SIGHT
8.	Proof for Date of Birth submitted at the time of admission SLC
9,	Class in which the pupil last studied/is studying (in figure) (in words) TFNTH.
10.	School/Board Annual Examination last taken, with result RECOLT AWATER
11.	Whether failed, if so, once/twice in the same class
12.	Subjects studied: (i) ENGLISH (ii) HINDI (iii) STD. MATHS
	(iv) SCIENCE (v) COCIAL SCINCE (vi)
13.	Whether qualified for promotion to the higher class RE CULT AWATTED If so, to which class
	(in figure) (in words)
14.	Month upto which the pupil has paid school dues UNTO MARCH, 3024
15.	Any fee concession availed of; if so, the nature of such concession
16.	Total No. of working days present 369.5
17.	Total No. of working days 392.5
18.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
9.	Mention whether school is under Govt./Minority/Independent Category INDERE NDENT GATEGOR
0.	Games played or extra-curricular activities in which the pupil usually took part (Mention achieve- ment
	level therein) GAMES
1.	General conduct Goo D
2.	Date of application for the Certificate 14 APRIL, 2024
3.	Date on which Pupil's Name was struck off the rolls of the school 14 A PRICA 624
4.	Date of issue of the Certificate 19APRIC, 2024
5.	Reasons for leaving the school SHIFTING TO CHANDIGARY
6.	Any other remarks —
	eclare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of
	ished above is correct as per school records.
	Ohams
Of	ice Incharge Checken By
ame:	VIKAANT KANWAR AND S Name: RACHANA THAPA
tel ,	
. /	Comment for Port Ded 19/04/2024
	Lower Mrs No Stra " No.
	Pridate,
cipal	s Sign



With Seal

Arihant International School

(Senior Secondary, Co-educational & Affiliated to C. B. S. E.)
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e-mail: arihant.nahan@gmail.com

ok I	No. 01 Sr. No. 20 Admission No. 391
UKI	
ls:	Name of the Pupil ABHIGIYA SHARMA
2.	Mother's Name SANTOSH KUMARI
3.	Father's Name DEVENDER KUMPR
t.	Nationality TNDIAN ORG
5.	Mention whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC
5.	Date of first Admission in the School with class 21 17 18 14 2008
7.	Date of Birth (in Christian Era) According to Admission & Withdrawal Register (in figures) 88-12-2017 (In words) TWENTY EIGHTH DECEMBER TWO THOUSAND SEUMIL (in figures) 88-12-2017 (In words) TWENTY EIGHTH DECEMBER TWO THOUSAND SEUMIL S. D. S. S. Birth submitted at the time of admission S.L.C.
	(in figures 68-12-2017 (In words) TWENTY EIGHTH DECEMBER 1200 THOUSAND
8.	Proof for Date of Birth submitted at the time of admission SLC
9.	Class in which the pupil last studied/is studying (in figure) — (in words) SR. 164.
10.	School/Board Annual Examination last taken, with result 97.46%.
11.	A specified if so ence/twice in the same class
12.	Subjects studied: (i) ENGLICH (ii) MINDI (iii) FIATH
12.	TO A CHE (W) DECISION (VI)
	Whether qualified for promotion to the higher class YEC If so, to which class
13.	T (in words) LIR(T
	Month upto which the pupil has paid school dues UPTO MARCH 2024
14.	Any fee concession availed of; if so, the nature of such concession
15.	Any fee concession availed of, it so, the matter 161
16.	Total No. of working days present
17.	Total No. of working days
18.	Covt / Minority/Independent Category
19.	Mention whether school is under Gove with the pupil usually took part (Mention achieve- ment Games played or extra-curricular activities in which the pupil usually took part (Mention achieve- ment
20.	
	level therein)
21.	Parts of amplication for the Certificate 23 APRIL , 2024
22.	Date on which Pupil's Name was struck off the rolls of the school 93 04 2024
23.	Date of issue of the Certificate 23 APRIL 2024
4.	Reasons for leaving the school
25.	Any other remarks
26.	declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of
reby h fur	nished above is correct as per school records.
0	ffice Incharge Checked By
Name	
Otd.	ARCHANA THAKUE Dtd. 23-04-2024 Dtd. 23-04-2024 Dtd. 23-04-2024
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main	l'e Sim Quel Jhow 223/



Arihant International School (Senior Secondary, Co-educational & Affiliated to C. B. S. E.)

(Senior Secondary, Co-educational & Alimated to C. B. S. E.)
(Affilation No. 630340, School No. 42077)

Near R & T Factory, Kolawalabhood Road, Jarja, Nahan (H.P.) – 173001

Contact: 7650015984, 8988183524

e-mail: arihant.nahan@gmail.com

SCHOOL LEAVING CERTIFICATE DUPLICATE

ok I	No. 01 Sr. No. 21 Admission No. 916
	Name of the Pupil TANUCHRI
	Mother's Name Bimi A
	Father's Name KHRIAN CINCIH
	Nationality TNDIAN
	Mention whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC
	Date of first Admission in the School with class 16 APRIL , 2023 - 114 NON-MED
	Date of Birth (in Christian Era) According to Admission & Withdrawal Register
	(in figures)19-02-2008 (In words) TWELVE FEBRUARY TWO THOUSAND EIGHT
4	Proof for Date of Birth submitted at the time of admission SLC 10 40 MARKSHEET
	Class in which the pupil last studied/is studying (in figure) XI (in words) ELEVENTH
0.	School/Board Annual Examination last taken, with result 43.99 1 XL
1.	Whether failed, if so, once/twice in the same class
2.	Subjects studied: (i) FNGLICH (ii) MATH (iii) CHEMISTRY
4.	CA PARTIES CALCULATED (15) -
	Whether qualified for promotion to the higher class VES HAVING CLEARER So, to which class
3.	Whether qualified for promotion to the higher class
	(in figure) XII (in words) TWELTH (HAVING CLEARED THE READPEAR EX
4.	Month upto which the pupil has paid school dues UPTO MARCH
5.	Any fee concession availed of; if so, the nature of such concession
6.	Total No. of working days present 186.5
7.	Total No. of working days
8.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
9.	Mention whether school is under Govt./Minority/Independent Category NDEPENDENT (ATT-COP)
0.	Games played or extra-curricular activities in which the pupil usually took part (Mention achieve-ment
	level therein)
1.	General conduct COOD
2.	Date of application for the Certificate 07 ADRIL, 2024
3.	Date on which Pupil's Name was struck off the rolls of the school 03 APRIL 2024
4.	Date of issue of the Certificate 23 APRIL 2024
5.	Reasons for leaving the school TRANCEER
6.	Any other remarks
	declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of mished above is correct as per school records.
	Ohara w
0	ffice Incharge Checked By
lam	e: ARIHANA Name: VIKRONT KANWAR
Otd.	93/4/24 Dtd. 23/4/24
	C diene
	Famely Company of the Report o
ncip	al's Sign Seal Tambuu Tambuu Takuk 93-4-2024
	Seal 92-4-2001



SCHOOL LEAVING CERTIFICATE PROVISIONAL

Book No Ol _ Sr. No 22 Admiss	sion No. 466
1. Name of the Pupil ALSH SYAL	
2. Mother's Name RENU RONT	CONTRACTOR OF THE PARTY OF THE
3. Father's Name SURENDER SINGU SYAL	HUMBERS
4. Nationality INDIAN	La live by the File of
5. Mention whether the candidate belongs to Schedule Caste or Schedule Tribe or	
6. Date of first Admission in the School with class 5 APRIL, 2022	
7. Date of Birth (in Christian Era) According to Admission & Withdrawal Register	r
(in figures) 9-03-2008 (In words) NINETH MARCH TWO THOUSAN	
8. Proof for Date of Birth submitted at the time of admission SLC	1000
9. Class in which the pupil last studied/is studying (in figure) (in words)	TENTH
10. School/Board Annual Examination last taken, with result RESULT AW	
11. Whether failed, if so, once/twice in the same class	The state of the s
12. Subjects studied: (i) ENGLISH LANG KLIT(ii) HINDI COURSE A (iii) M	PTHS-STD.
(iv) Science (v) S.S (vi) Course in	MPUTER APP
(in figure) (in words)	
(in figure) (in words)	4
14. Month upto which the pupil has paid school dues UPTO MARCH 202	The state of the s
15. Any fee concession availed of; if so, the nature of such concession —	ALL MICHELLE TO
16. Total No. of working days present 371.5	AT LEASE TO THE PARTY
17. Total No. of working days 39.2.5	
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	INCOCACA O
19. Mention whether school is under Govt./Minority/Independent Category TN	t (Mention achieve ment
20. Games played or extra-curricular activities in which the pupil usually took par	Conclude achieves ment
level therein) GAMES, SKIT	The second secon
21. General conduct V. Good	Control of the second
22. Date of application for the Certificate 30-04-2021	
23. Date on which Pupil's Name was struck off the rolls of the school 30-	
24. Date of issue of the Certificate 01 May, 2024	
25. Reasons for leaving the school SHIFTING	M. A. S. B. C. C. C. C.
26. Any other remarks	
hereby declare that the above information including Name of the Candidate, Father's Name inth furnished above is correct as per school records.	e, Mother's Name and Date of
Office Incharge Check	of Brun
Name: ARCHOND SS Name:	JIKRANT KANNA
Did. of May 2024 Lecenter Did. of	May , 2024
incipal's Sign With Seal	



Book	No.	01		Sr. No	23		Admission No	0. 13	
1.	Nan	ne of the Pupil	RI	VA SH	ARMA				
2.	Mot	her's Name		BITA SH			ELIMINA DE		
3.	Fath	ner's Name		THE R. P. LEWIS CO., LANSING, MICH. LANSING, MICH.	SHARM	A		SM Comments	
4.	Natio	onality		MAN				J. 10 J. 1911 S.O.	Table 1
5.	Men	tion whether t	he candidate be	The second secon	nedule Caste o	r Schedule	Tribe or OBC	OBC	
6.			ssion in the Scho					64n	
7.	Date	of Birth (in C	hristian Era) A	ccording to	Admission &	Withdrawa	l Register	TON BALL III	Light
	(in fi	gures)07 05	2007 (In words	SEVEN	ITH MAY	Two	THOUSAND	SEVEN	FRATE.
8.	Proo	f for Date of B	Birth submitted	at the time	of admission_	SLC		The state of the	
9.	Clas	s in which the	pupil last studi	ed/is studyir	ng (in figure)	1th ARIS (in	words) ELE	VENTH	A SAM
10.	Scho	ol/Board Anni	ual Examination	n last taken,	with result_	232	2/500		The same
11.	Whe	ther failed, if s	so, once/twice in	the same c	lass	- William	1	De Aller	1
12.	Subj	ects studied : (i) ENGLISH	(i	i) HISTOR	y	(iii) CFOLRI	арну	1048
		(i	V) POLITICAL	CCI (() COMPUT	FR SCI	(vi) -	1	100
13.	Whe						A face	If so, to which	class
			(in words)	The second second		Mile Man		Jan Hall	
14.			the pupil has p			UPTO	MARCH		A STATE OF
15.			availed of; if so				AT STATE OF THE ST	A THE PARTY	
16.		And the second s	g days present			A STATE OF THE PARTY OF THE PAR	NEW TELEVISION	PROMITE AND ADDRESS OF THE PARTY OF THE PART	1134
17.	Total	No. of workin	g days		200			ANTE WAS TO	
18.	Whet	her NCC Cad	et/Boy Scout/G	irl Guide (d	etails may be	given)			
19.	Ment	ion whether so	hool is under (Govt./Minor	ity/Independe	ent Categor	Y INDEPE	ENDENT (CATEC
20.							took part (Ment		
		herein)	DANICE						
1.	Gener	ral conduct	G101	00				1	
2.	Date o	of application	for the Certific	ate	002	MAY .	2024	6	
3.	Date o	on which Pupi	l's Name was st					, 2024	
4.	Date o	of issue of the	Certificate		O & MA	1 200		A Walland	HOLE .
5.	Reaso	ns for leaving	the school	PER	ONAL		100000000000000000000000000000000000000	12 THE ST.	R
6.	Any or	ther remarks			100			A CONTRACTOR	V VE
eby d	leclare	that the above	information inc	hiding Nam	e of the Candi	idate Father	r's Name, Mothe	ala Nama and	D . C
furn	ished a	above is correc	t as per school r	records.	Tor the Canti	idate, Patrici	s Name, Mome	I s Ivame and	Date of
		a a			John		Opan	- 180	
Off	fice In	charge	- 199	10	1		Checked By	-	
ame:	1	RIHANA	THAKUR	17.2		Nan	ne: VIKRA	NT KAN	
td c				- A	Em			100	MAK
-	(X)	May, 200	4	1/2)	Dtd.	0 2 MI	Ty, Dave	1
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	s Sign			1	/2	9	*	4	4
ith So	eal			7 7 7 7 2			****	717 4	



Book	Sr. No. 24 Admission No. 979
I.	Name of the Pupil ARADHYA CHAVHAN
2.	Mother's Name LOKENDER CHAUHAN
3.	Father's Name KAMI F SH CHAUHAN
4.	Nationality TNDIAN
5.	Mention whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC 4F KI
6.	Date of first Admission in the School with class DI APRIL, 2024 VII
7.	Date of Birth (in Christian Era) According to Admission & Withdrawal Register
	(in figures) 24-01-2012 (In words) INFNTY FOURTH JANUARY TWO THOU CAND TWOLIF
8.	Proof for Date of Birth submitted at the time of admission S1
9.	Class in which the pupil last studied/is studying (in figure) 7th (in words) SEVENTU
10.	School/Board Annual Examination last taken, with result
11.	Whether failed, if so, once/twice in the same class
12.	Subjects studied: (i) FNG/ISH (ii) HINDI (iii) MATHS
	(iv) SCIENCE (v) SOCIAL SCIENCE (vi) SANSKATT
13.	Whether qualified for promotion to the higher class NO If so, to which class
	(in figure) (in words)
14.	Month upto which the pupil has paid school dues UPTO ACRII, 2024
15.	Any fee concession availed of; if so, the nature of such concession Total No. of working days present Total No. of working days Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
16.	Total No. of working days present 34
17.	Total No. of working days 38
18.	THE THE COUNTY OF THE PARTY OF
19.	Mention whether school is under Govt./Minority/Independent Category INDE PENDENT CATEGORY
20.	Games played or extra-curricular activities in which the pupil usually took part (Mention achieve- ment
	level therein)
21.	General conduct Goo D
22.	Date of application for the Certificate 04 MAY, 2024
23.	Date on which Pupil's Name was struck off the rolls of the school Ohmay, 2026
24.	Date of issue of the Certificate O'S MAY, 2024 Reasons for leaving the school PARINES REQUEST Any other remarks
25.	Reasons for leaving the school PARENTS REQUEST
26.	Any other remarks
	declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of nished above is correct as per school records.
Of	fice Incharge Checked By
	: VIKRANT KANWAR Name: RAChia
	2 4 2 11
	James 2024 Dtd. 4 5 49
(Home -
ncinal	's Sign
With S	